



# South Carolina Business Opportunities

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- All times advertised in SCBO are LOCAL unless noted otherwise.
- The deadline for ads appearing in SCBO is Noon on the day of publication. Your file must be a document saved as a **Microsoft Word file** or an ad in plain text pasted in the body of an email. Please do not send PDF files.

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## TODAY IN SCBO

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## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MUSIC CONSERVATORY / BYRNES AUDITORIUM

**Project Number:** H47-9579-CB-A

**Project Location:** Winthrop University

**Agency: Winthrop University** requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification of Intent to Award SE-219) shall be posted at the following location Posting Book, Facilities Management Office, 349 Columbia Ave., Rock Hill, S.C. 29733

**Description of Project:** This project is to provide for the Design, Bidding, and Construction of renovations and new construction of the Byrnes Auditorium and Music Conservatory building. Design work will include renovating the building for accessibility, new construction and renovation of existing restrooms, construction of new band room facilities.

**Description of Professional Services Anticipated for Project:** Full A/E Team to include the following disciplines Architectural, Structural, Mechanical, Plumbing, Electrical, and Civil.

**Anticipated Construction Cost Range:** \$3,000,000.00 to \$4,000,000.00

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf). In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 30 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 11/28/2016 4:00pm

**Number of Copies:** Eight. Agency will not accept submittals via email.

**Agency:** Winthrop University

**Agency Project Coordinator:** Walter A. Hardin

**Title:** Associate VP Facilities Management

**Address:** 349 Columbia Avenue, Rock Hill, SC 29733

**E-mail:** [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)

**Telephone:** 803-323-2261

**Fax:** 803-323-4295

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. Email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

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**Project Name:** PROFESSIONAL ENGINEERING SERVICES FOR OCONEE COUNTY SOLID WASTE

**Project Number:** RFP 16-09

**Project Location:** Oconee County, SC RFP may be downloaded at:

[www.oconeesc.com/Departments/KZ/Procurement.aspx](http://www.oconeesc.com/Departments/KZ/Procurement.aspx)

**Description of Project:** Oconee County is inviting all interested design/consultant engineering firms, licensed in the state of South Carolina, to submit proposals for the purpose of providing engineering services for various solid waste related projects over the next several years.

**Description of Professional Services Anticipated for Project:** Engineering firms licensed in the state of South Carolina are invited to submit proposals for the purpose of providing solid waste planning, permitting, facility design, project management, bidding assistance, environmental monitoring and reporting and construction quality assurance services, as well as other services associated with the day to day operations and responsibilities of Oconee County's Solid Waste Department.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** Proposals are due 12/1/2016

**Time:** 2:00pm

**Number of Copies:** Six. Agency will not accept submittals via email.

**Agency:** Oconee County

**Agency Project Coordinator:** Robyn Courtright

**Title:** Procurement Director

**Address:** 415 S. Pine Street, Walhalla, SC 29691

**E-mail:** [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Telephone:** 864-364-5298 (direct) 864-638-4141 (office)

**Fax:** 864-638-4142

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. Email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

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PROJECT NAME: A/E DESIGN SERVICES FOR UPGRADES TO MIDWAY ELEMENTARY SCHOOL

PROJECT NUMBER: LSD1MES2017.004

PROJECT LOCATION: Midway Elementary School, 180 Midway Road Lexington, SC 29072

Lexington County School District One (the District) requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the above named project. The District Coordinator will receive resumes until the deadline and at the address indicated below. A District Selection Com-

mittee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

PUBLIC NOTICES - All notices (notice of Meetings, Notice of Selection for Interviews SA-212, and Notification of Selection for Contract Negotiation SA-219) shall be posted at the following location: 100 Tarrar Springs Road, Lexington, SC 29072

DESCRIPTION/SCOPE OF PROJECT: Remove and replace all existing double hung aluminum clad wood windows. Remove and replace all existing rooftop and classroom HVAC units.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide complete A/E services, including architectural, civil, mechanical, electrical, plumbing and interior design. Provide documents and services for bidding, construction administration, inspection and contract closeout.

ANTICIPATED CONSTRUCTION COST RANGE: \$2,431,750.00

RESUME SUBMITTAL: Interested persons and firms should submit a current Standard Federal Form 330, the name and contact information (including email) of a primary contact, a certification stating whether the person or firm is a resident of South Carolina (See Section 11-35-3215), and the following additional information:

\_\_\_\_ N/A \_\_\_\_\_. To submit confidential information, see

[http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed \_N/A\_ pages, front and back, including covers, which must be soft-no hard notebooks. The Standard Federal Form is not included in this count.

RESUME SUBMITTAL DEADLINE 11/21/2016 3:00 pm No. of Copies 6

The District will \_\_\_\_ will not X accept submittals via e-mail. Submittals via e-mail must be in a Portable Document Format (pdf.)

#### LEXINGTON COUNTY SCHOOL DISTRICT ONE

DISTRICT COORDINATOR: Matt Warren

TITLE: Operations Program Manager

EMAIL: [mwarren@lexington1.net](mailto:mwarren@lexington1.net)

ADDRESS: 100 Tarrar Springs Road Lexington, SC 29072

TELEPHONE: 803-821-1229 FAX: 803-821-1210

Any questions concerning this solicitation must be addressed to the District Coordinator:

All written communications with parties submitting information will \_\_\_\_ will not X be via e-mail.

PROJECT NAME: PROFESSIONAL ENGINEERING SERVICES: MECHANICAL

PROJECT NUMBER: LSD12017.005

PROJECT LOCATIONS: Pelion Middle School, Lexington High School, Rosenwald Community Learning Center, Oak Grove Elementary, Pelion Elementary, Red Bank Elementary, White Knoll Elementary, Saxe Gotha Elementary, Lexington Elementary School, Lexington Technology Center, Gilbert Primary School, Lexington Middle School & White Knoll Elementary School, Lexington County, SC

Lexington County School District One (the District) requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the above named project. The District Coordinator will receive resumes until the deadline and at the address indicated below. A District Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

PUBLIC NOTICES - All notices (notice of Meetings, Notice of Selection for Interviews SA-212, and Notification of Selection for Contract Negotiation SA-219) shall be posted at the following location: 100 Tarrar Springs Road, Lexington, SC 29072

DESCRIPTION/SCOPE OF PROJECT: Replace HVAC Split and Rooftop units at Pelion Middle School. Replace HVAC Roof Top units at Lexington High School and Oak Grove Elementary School. Provide and install 3 Classroom HVAC units at Rosenwald Community Learning Center. Replace cooling towers and pumps at RBES and PES. Replace HVAC controls at SGES, LES, and LTC. Provide and install dust collection system at LTC. Provide and install new athletic water heaters at LHS. Replace kitchen dish machines at PES, GPS, LMS, WKES, and PMS.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide complete engineering services, including mechanical, electrical, plumbing and interior design. Provide documents and services for bidding, construction administration, inspection and contract closeout.

ANTICIPATED CONSTRUCTION COST RANGE: \$2,122,250.00

RESUME SUBMITTAL: Interested persons and firms should submit a current Standard Federal Form 330, the name and contact information (including email) of a primary contact, a certification stating whether the person or firm is a resident of South Carolina (See Section 11-35-3215), and the following additional information:

\_\_\_\_N/A\_\_\_\_. To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed \_N/A\_ pages, front and back, including covers, which must be soft-no hard notebooks. The Standard Federal Form is not included in this count.

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#### LEXINGTON COUNTY SCHOOL DISTRICT ONE

DISTRICT COORDINATOR: Matt Warren

TITLE: Operations Program Manager

EMAIL: [mwarren@lexington1.net](mailto:mwarren@lexington1.net)

ADDRESS: 100 Tarrar Springs Road Lexington, SC 29072

TELEPHONE: 803-821-1229 FAX: 803-821-1210

Any questions concerning this solicitation must be addressed to the District Coordinator:

All written communications with parties submitting information will \_\_\_\_ will not X be via e-mail.

PROJECT NAME: WATERPROOFING AND ROOF CONSULTING SERVICES

PROJECT NUMBER: LSD12017.006

PROJECT LOCATIONS: Midway Elementary School, 180 Midway Road, Lexington, SC 29072  
Lexington High School, 2463 Augusta Hwy, Lexington, SC 29072

Lexington County School District One (the District) requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the above named project. The District Coordinator will receive resumes until the deadline and at the address indicated below. A District Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

**PUBLIC NOTICES** - All notices (notice of Meetings, Notice of Selection for Interviews SA-212, and Notification of Selection for Contract Negotiation SA-219) shall be posted at the following location: 100 Tarrar Springs Road, Lexington, SC 29072

**DESCRIPTION/SCOPE OF PROJECT:** Remove and replace approximately 1,056 squares of BUR at Midway Elementary School, and 630 squares of BUR at Lexington High School.

**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** Roof Consulting services including complete investigation, design, and construction documents. Provide services for bidding, construction administration, inspection and contract closeout.

**ANTICIPATED CONSTRUCTION COST RANGE:** \$2,952,180.00

**RESUME SUBMITTAL:** Interested persons and firms should submit a current Standard Federal Form 330, the name and contact information (including email) of a primary contact, a certification stating whether the person or firm is a resident of South Carolina (See Section 11-35-3215), and the following additional information:

\_\_\_\_N/A\_\_\_\_. To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed \_N/A\_ pages, front and back, including covers, which must be soft-no hard notebooks. The Standard Federal Form is not included in this count.

**RESUME SUBMITTAL DEADLINE** 11/21/2016 3:00 pm No. of Copies 6

The District will \_\_\_\_ will not X accept submittals via e-mail. Submittals via e-mail must be in a Portable Document Format (pdf.)

#### LEXINGTON COUNTY SCHOOL DISTRICT ONE

**DISTRICT COORDINATOR:** Matt Warren

**TITLE:** Operations Program Manager

**EMAIL:** [mwarren@lexington1.net](mailto:mwarren@lexington1.net)

**ADDRESS:** 100 Tarrar Springs Road Lexington, SC 29072

**TELEPHONE:** 803-821-1229 **FAX:** 803-821-1210

Any questions concerning this solicitation must be addressed to the District Coordinator:

All written communications with parties submitting information will \_\_\_\_ will not X be via e-mail.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SUMTER BEHAVIORAL HEALTH SERVICES – WOMEN'S RESIDENTIAL CENTER

**Project Location:** 525 N. LAFAYETTE DRIVE; SUMTER, SC 29150

**Bid Security Required:** YES

**Performance Bond Required:** YES

**Payment Bond Required:** YES

**Construction Cost Range:** \$175,000 - \$225,000

**Description of Project:** Renovating an existing counseling office facility to a new women's residential center. Renovations will include converting existing office spaces to new resident bedrooms with new fire rated walls and ceilings. Existing activity areas will be divided into smaller group rooms. New handicap accessible restrooms will be added and an existing Men's restroom will be converted to two new private showers. Existing HVAC equipment will remain in place with adjustments to existing ductwork and new fire rated fire dampers. Renovations to existing electrical and fire alarm systems. Provide and install new fire sprinkler system. Replacement and/or re-

location of windows are also included in project. New floor finishes, ATC and interior painting included in scope of work.

**Electronic (PDF) Bid Documents May Be Obtained From:** Directly from the A/E (no deposit required).

**Printed Copies of Bid Documents (drawings & specs) May Be Obtained From:** Local Printing Provider in Sumter, SC. Please contact The UPS Store at 1200 Broad Street, Sumter, SC 29150 at 803-934-0764 or by email at [store3985@theupsstore.com](mailto:store3985@theupsstore.com). Bidders shall pay printing fees and shipping costs directly to The UPS Store. There are no A/E fees or deposits required for ordering contract documents. Bidders ordering hard copies of documents are required to order at least one copy each of project drawings and specifications. No refunds will be provided for returned documents.

**Architect/Engineer:** Monroe Architecture, LLC

**A/E Contact:** Edward P. (Buck) Monroe III, SC - Registered Architect

**A/E Mailing Address:** 571 Yuma Court; Sumter, SC 29150 (residence)

**A/E E-mail:** [monroearchitecture@gmail.com](mailto:monroearchitecture@gmail.com)

**A/E Telephone:** 803-468-2729 (Mobile)

**A/E Fax:** N/A

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** SUMTER BEHAVIORAL HEALTH SERVICES

**Name & Title of Agency Coordinator:** Mr. Glenn Peagler - Executive Director

**Address:** 115 N. Harvin Street, Sumter SC 29150

**E-mail:** [gpeagler@sumterbhs.org](mailto:gpeagler@sumterbhs.org)

**Office Telephone:** 803-778-2835

**Mandatory Pre-Bid Meeting Date/Time:** 11/14/2016 (Monday) at 10:00am

**Place:** 525 N. Lafayette Drive; Sumter, SC 29150 – Multi-Purpose Room (project site)

**Bid Closing Date/Time:** 12/9/2016 (Friday) at 2:00pm

**Place:** 525 N. Lafayette Drive; Sumter, SC 29150 – Multi-Purpose Room (project site)

**Deliver Bids To:** Bucky Monroe (803-468-2729 - Mobile) at 525 N. Lafayette Drive, Sumter, SC 29150

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### FIRE STATION #2 CONCRETE PADS (RFP 2017-102)

The City of Beaufort, South Carolina, is requesting proposals from qualified licensed contractors for the demolition, removal and construction of new concrete pads at Fire Station #2, located at 1120 Ribaut Road.

The RFP and additional documents may be accessed on the City's website under Quick Links – Bid Opportunities - [www.cityofbeaufort.org](http://www.cityofbeaufort.org) or by contacting the Procurement Administrator at 843-525-7071.

Sealed Proposals must be submitted to:

City of Beaufort Finance Department  
1911 Boundary St.  
Beaufort, SC 29902

**Mandatory Pre-Proposal Meeting:** Thursday, November 10, 2016 at 9:00am in the 1st floor, Planning Conference Room of City Hall, located at 1911 Boundary Street, Beaufort, SC 29902.

**Bid Opening:** A Public Bid Opening will be held at 1:01pm on November 22, 2016 in the Planning Conference Room of City Hall.

**Submittal Deadline:** 1:00pm on November 22, 2016.

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### GENERAL CONTRACTORS FOR ANDERSON INSTITUTE OF TECHNOLOGY

**Project Description:** RFQ – Requests for Qualifications to pre-qualify Contractors for the new construction of Anderson Institute of Technology.

The overall project consists of the construction of approximately 118,000 sf for the Anderson Institute of Technology for Anderson County School Districts 3, 4 & 5 in Anderson, South Carolina.



The work includes all labor, materials, tools, equipment, transportation, and other necessary equipment and facilities.

Systems include but are not limited to the following:

Selective Demolition: The demolition and lawful removal of the existing Lakeside Middle School located at 315 Pearman Dairy Road, Anderson, SC. Site Work: Limited excavation, and general earthwork, trenching, storm drainage, water lines, sanitary sewerage lines, asphalt and concrete paving, concrete curbs and gutters, cutting and patching, and termite control. Foundation System: Spread footings with slab on grade. Exterior Wall Systems: Composite load bearing CMU walls, damp proofing, rigid insulation, and face brick. Interior Wall Systems: Gypsum wallboard and CMU. Roof System: Metal roof deck, rigid insulation and rigid insulation covered with a 4-ply built up roof membrane and a standing seam metal roof over insulation and a steel roof deck. Structural System: Steel beams and bar joists and metal deck on load-bearing CMU walls and steel columns. Floor Finish System: 4" concrete slab with finishes described under finish systems. Door System: 1) Exterior: Storefront entrances and hollow metal doors and frames, and steel roll up doors, and sectional doors, 2) Interior: Pressed metal frames, flush, solid core wood doors, and hollow metal doors; glazed and unglazed, and labeled and unlabeled fire shutter, access doors. Window System: Aluminum storefront, 1-inch insulating with clear tempered glass. Storage Systems: Utility shelving units at storage areas. Finishes Systems: 1) Interior Finishes to be non-combustibles, 2) Ceiling: Exposed grid with 24-inch X 24 inch acoustical tile and soffits of steel furring with gypsum wall board. 3) Floor: Carpet tile, resinous floor, polished concrete. 4) Walls: Painted CMU and Gypsum wallboard. Mechanical/Plumbing: Plumbing, HVAC, sanitary sewerage, storm drain, and waste water system. Electrical System: Interior and exterior general electrical wiring for lighting and electrical outlets and a service to meet electrical requirements. Lighting: LED and fluorescent to meet lighting requirements.

To compete on this project, each Contractor must complete the Pre-Qualification of General Contractors form (to be provided as indicated below) with their response.

The criteria to be used to evaluate responses, listed in order of importance:

- 1) Experience with Construction in SC K-12 Public School Systems
- 2) Experience with Construction in SC K-12 Career Centers
- 3) Location
- 4) References
- 5) Financial Stability
- 6) Credentials

Delivery Point: (where RFQ Responses are to be delivered): Administration Offices of Anderson School District Five, PO Box 439 (400 Pearman Dairy Road), Anderson, SC 29622 (29625).

Submit Offer By (Date & Time): Tuesday, December 6, 2016 at 2:00pm.

Purchasing Agency/Entity: Anderson School District Five

Procurement Director: Pamela G. Hassan, CPPO, CPPB

Chief Operations Officer: Wess Grant

Direct Inquiries To: Dee Polovitz (x10116), [deepolovitz@anderson5.net](mailto:deepolovitz@anderson5.net) or Pamela G. Hassan (x10143), [pamelahassan@anderson5.net](mailto:pamelahassan@anderson5.net); (or call 864-260-5000)

Download from [www.Anderson5.net](http://www.Anderson5.net) (Locate DISTRICT SERVICES, click on PURCHASING, click on RFPs and Bids) or email [BIDS@Anderson5.net](mailto:BIDS@Anderson5.net)

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**BLANDING STREET PARK IMPROVEMENTS**

Owner: The City of Lake City

URS Corporation Project No.: 60428757

Separate sealed bids for Blanding Street Park Improvements will be received by the City of Lake City in the City Administration Building, 202 Kelley Street, Lake City, SC 29560 until 2:00pm on Tuesday, December 6, 2016 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct new baseball fields, parking lots, access roads, sidewalks, and other infrastructure shown in the plans and technical specifications to complete the project.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Lake City, South Carolina  
Engineers: URS Corporation, Columbia, SC

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$175.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

**ENGINEERS**

URS Corporation  
101 Research Drive  
Columbia, SC 29203

**OWNER**

City of Lake City  
202 Kelley Street  
Lake City, SC 29560-2416

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**DUMPSTER ENCLOSURE CONSTRUCTION -- CLEMSON, SC**

The City of Clemson will receive sealed bids until 10:00am, Thursday, December 1, 2016, for the provision of all labor, materials and equipment necessary for the construction of a trash dumpster enclosure. Bids must be sealed and marked "Dumpster Enclosure" and delivered to the attention of Andy Blondeau, City of Clemson, 1250 Tiger Blvd. Suite 1, Clemson, SC 29631. The City of Clemson is not responsible for delays in the mail. Bids will be publicly opened and read aloud. Bids received after the stated time will not be accepted. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

All work performed shall be in accordance with the plans and specifications pertaining thereto, which may be obtained by calling Andy Blondeau at 864-653-2072 or by email at [ablondeau@cityofclemson.org](mailto:ablondeau@cityofclemson.org).



The City of Clemson reserves the right to reject any and all offers and portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

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### **THREE RIVERS GREENWAY (SALUDA RIVER)-PHASE I -- PDT-144-IFB-2016 -- RICHLAND CO., SC**

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors for the Three Rivers Greenway (Saluda River)-Phase I as a part of the Richland County Sales Tax Transportation Improvement Program.

The proposed Three Rivers Greenway Extension Ph.1 project incorporates an 8-foot-wide concrete trail and boardwalks that undulates from I-26 along the Saluda River, and continues past River Banks Zoo to the confluence of the Saluda and Broad Rivers. Features of the greenway will include boardwalks, Riverbank Zoo access, a maintenance building, security lighting, parking lot, environmentally-friendly public restrooms, and signage and information kiosks.

Richland County intends to award a contract to one responsive and responsible contractor. The contractor must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB. Bids received from persons or entities that do not meet the requirements will be rejected as non-responsive.

The SLBE goal for this project is 5.9%. Accordingly, the Contractor will complete the SLBE Participation Sheet included in the project manual and accompany it with his Application for Payment each month. A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com> at the Bidder's expense.

#### **Bid Documents**

A complete set of bid documents may also be downloaded from the Richland Penny website:

<https://ftp.richlandpenny.com/public/folder/mRaCl-vZHEiHRF0C0POaAA/Three%20Rivers%20Project%20Manual>

Details of the work may be examined at the Richland PDT office located at 201 Arbor Lake Drive, Columbia, SC 29223.

#### **Notice to Bidders**

The contractor is advised that all bidders on this project is required to attend a mandatory pre-bid conference on Wednesday, November 9, 2016 at 3:00pm at River Alliance, 400 Rivermont Drive, 2nd floor, Columbia, SC 29210.

Bids will be due Wednesday, November 30, 2016 at 2:00pm at the Richland County Procurement Office, 2020 Hampton Street, Columbia, SC 29204.

Direct All Inquiries To:

Dale Collier, Procurement Manager  
Richland PDT, LLC  
201 Arbor Lake Drive  
Columbia, SC 29223  
803-726-6170  
[procurement@richlandpenny.com](mailto:procurement@richlandpenny.com)

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### **HOLLYWOOD HILLS SANITARY SEWER IMPROVEMENTS**

### **RICHLAND COUNTY SOUTH CAROLINA RC-OLL-CN-2017**

Sealed Bids for furnishing all materials, labor, tools, equipment and appurtenances necessary for the construction of the Hollywood Hills Sanitary Sewer System Improvements will be received by the Owner at the Richland Coun-

ty Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, South Carolina 29204, until 2:00pm on December 6, 2016. Bids will be publicly opened and read aloud at the Richland County Administration Building, 4<sup>th</sup> floor, large conference room, 2020 Hampton Street, Columbia, South Carolina 29204, at 2:00pm on December 6, 2016.

A mandatory pre-bid conference will be held at 2:00pm on November 16, 2016 at the Richland County Administration Building, 3rd Floor, GIS conference room, Columbia, SC 29204.

The Project consists of the following major elements: 2,585 lf of 8-inch sewer main; 19 each of manholes; 955 lf of 6-inch service line; 3,100 lf of 4-inch service line; 2,765 lf of remove & replace pavement; 7,250 S.Y. of resurfacing, 24 service connections and other necessary appurtenances. The work will be awarded in one Contract.

The Instructions to Bidders, Bid, Contract Agreement, Drawings, Specifications and forms of Bid Bond, Performance Bond, Payment Bond and other Contract Documents may be examined at the following locations:

Richland County Office of Procurement  
2020 Hampton Street, Suite 3064  
Columbia SC 29204

Hill Engineering, LLC, 3258 Scott Rd.  
Great Falls, SC 29055 P 803-482-3528  
F 803-482-2870

Copies of Contract Documents may be obtained at the office of the Engineer, Hill Engineering LLC, 3258 Scott Rd., PO Box 452, Great Falls, SC 29055, upon payment of \$150.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via delivery service - three-day delivery. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

Each Bid must be accompanied by a certified check or Bid Bond, prepared on the form of Bid Bond attached to the Contract Documents or a Surety Company's Standard Bid Bond, duly executed by the Bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina and listed in the latest issue of U.S. Treasury Circular 570, in the amount of five percent of the Bid.

Funding: Any Contract or contracts awarded under this Invitation to Bid are expected to be funded in part by a grant from the Richland County Community Development Department HUD Funded Community Development Block Grant (CDBG) Program and shall be referred to as RC-OI I-CN-2017. Neither the United States, State of South Carolina nor any of its departments, agencies or employees is a party to this

Advertisement to Bid or any resulting contract. This funding will require HUD cross-cutting requirements to include but not limited to Department of Labor's Davis-Bacon Act.

Bidders must comply with the President's Executive Order Nos. 11246 and 11375, and as supplemented by Department of Labor Regulations (41 CFR, Part 60), which prohibits discrimination in employment regarding race, creed, color, sex or national origin.

Bidders must comply with Title VI of the Civil rights Act of 1964, the Copeland "Anti-Kickback Act" (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR, Part 3), Davis-Bacon Act (40 U.S.C. 27(a) to (a)-7), and Sections 103 and 107 of the Contract work Hours and Safety standards Act as amended (40 U.S.C. 327-330) as supplemented by Department of Labor regulations (29 CFR, Part 5).

Bidders are encouraged to make positive efforts to use small and minority owned businesses.

Attention of Bidders is particularly called to the requirements as the conditions of employment to be observed and minimum wage rates to be paid under the contract

Bidders must certify that they do not, and will not, maintain or provide for their employees any facilities that are segregated on a basis of race, color, creed, or national origin.

The Contractor/Subcontractor will comply with 41 CFR 60-4, in regard to affirmative action, to insure equal opportunity to females and minorities and will apply the timetable and goals set forth in 41 CFR 60-4.

Any Bidder who is aggrieved in connection with the solicitation of this contract may protest to the Engineer (or) Owner in accordance with section 11-35-421- of the SC Code of Laws, within 15 days of issuance of then Notice of Intent to Award

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's licensing Law (South Carolina Code of laws as amended on April 1, 1999, Chapter 11, sections 40-11-10 through 40-11-11428).

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner will in no way be liable for any costs incurred by any bidder in the preparation of its Bid in response to this Advertisement to Bid.

The successful Bidder for this Contract will be required to furnish a satisfactory Performance bond and Payment bond each in the amount of 100 percent of the Bid.

The Owner reserves the right to reject any or all Bids, to waive informalities and to re-advertise.

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## Consultant / Professional

**Description:** CONSULTANT SERVICES – RETAIL RECRUITMENT AND RETENTION FOR COMMUNITY DEVELOPMENT

**Solicitation No.:** 10-16/17

**Submit Offer By:** 12/1/2016 3:00pm

**Purchasing Entity:** Florence County Procurement Office, 180 N. Irby Street, Rm. B-5, Florence, SC 29501

**Buyer:** Patrick Fletcher, CPPB, 843-665-3018

**Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/>

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## Equipment

**Description:** FURNISH/DELIVER PARTS FOR MULTISTACK CHILLER

**Solicitation No.:** RFWQ-MM-349-11-14-2016

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 11/14/2016 3:00pm

**Purchasing Entity:** Lander University

**Buyer:** Mary McDaniel, 864-388-8242 / [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

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**Description:** HUNTER ALIGNMENT SCISSOR LIFT AND LED LIGHT KIT

**Solicitation No.:** OC-2-1617

**Delivery Point:** Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Submit Offer By:** 11/14/2016 5:00pm

**Purchasing Entity:** Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Buyer:** Scarlet Geddings, 803-535-1243 / [geddings@octech.edu](mailto:geddings@octech.edu)

**Download Solicitation From:** <http://www.octech.edu/about/procurement-office>

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**Description:** ADAPTIVE DRIVING MODIFICATIONS TO A 2016 DODGE GRAND CARAVAN, TRIM LEVEL SXT

**Solicitation No.:** 201

**Delivery Point:** Hardeeville, SC

**Submit Offer By:** 11/15/2016 10:30am

**Purchasing Entity:** Jasper County Board of Disabilities and Special Needs, PO Box 747, Ridgeland, SC 29936

**Buyer:** [bctreanor@jcbdsn.com](mailto:bctreanor@jcbdsn.com)

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### TRAILER MOUNTED 3" DRY PRIME PUMP WITH SUCTION AND DISCHARGE HOSE

#### RFQ 2017-047LW

The City of North Myrtle Beach requests quotes for a Trailer mounted 3" dry prime pump with suction and discharge hoses. Quotes are due no later than 10:00am, November 17th, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jlwilliford@nmb.us](mailto:jlwilliford@nmb.us).

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## Information Technology

**Description:** NOSQL

**Solicitation Number:** 5400012269

**Submit Offer By:** 12/06/2016 3:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** MICHELE MAHON **Email:** [michele.mahon@scdhhs.gov](mailto:michele.mahon@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012269>

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**Description:** HID-C 1386 K/G PROX CARDS

**Solicitation No.:** B171046ADD

**Delivery Point:** Charleston, SC

**Submit Offer By:** 11/16/2016 3:00pm

**Purchasing Entity:** Medical University of South Carolina, Purchasing Office, 19 Hagood Avenue, Suite 408, Charleston, SC 29403

**Buyer:** Angienita DeVeaux, 843-792-2389, [deveauan@musc.edu](mailto:deveauan@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicitation-awards/bids.htm>

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### TIME AND ATTENDANCE AND HRIS SYSTEM INCLUDING PIECE RATE SYSTEM

Solicitation Number: TDC11012016

Solicitation Type: Sealed Bid

Delivery Point: 1016 Vacluse Road, Aiken, SC 29801 or PO Box 698 Aiken, SC 29802

Submit offer by November 18, 2016

Purchasing Agency: Tri-Development Center of Aiken County / Aiken County Board of Disabilities

Buyer: [803-642-8800/kanderson@aikentdc.org](mailto:803-642-8800/kanderson@aikentdc.org)

Direct Inquiries to: Karen Anderson

Bid, Proposal, or Quotation may be requested from [Kanderson@aikentdc.org](mailto:Kanderson@aikentdc.org)

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## Maintenance and Repair

**Description:** 15 " ADS STORM DRAINAGE PIPE / 3 BRICK CATCH BASINS

**Solicitation No.:** 2016-11-14

**Delivery Point:** 151 E Front Street, Mullins, SC

**Submit Offer By:** 11/14/2016 1:00pm

**Purchasing Entity:** City of Mullins

**Direct Inquiries To:** David Hudspeth, [DHudspeth@mullinssc.us](mailto:DHudspeth@mullinssc.us), 843-464-9583

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## Minor Construction <\$50,000

**Description:** COLLEGE OF MEDICINE DEAN'S OFFICE CARPET REPLACEMENT

**Solicitation No.:** B171045RES

**Delivery Point:** MUSC College of Medicine, Dean's Suite, 96 Jonathan Lucas St., Suite 601, Charleston SC 29465; ATTN: Jan Buffington

**Pre-bid Conf.:** Mandatory. 11/10/2016 3:00pm

**Location:** MUSC COM, 96 Jonathan Lucas St., Suite 601, Charleston SC 29425

**Submit Offer By:** 11/21/2016 3:00pm

**Purchasing Entity:** Medical University of South Carolina MSC 824 Charleston, SC 29425

**Buyer:** Redell Sherrill, 843-792-4803 / [sherrillr@musc.edu](mailto:sherrillr@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/bids.htm>

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## Services

**Description:** UST - RELEASE INVESTIGATIONS

**Solicitation Number:** 5400012366

**Submit Offer By:** 12/06/2016 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** EDWARD WINSLOW **Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012366>

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**Description:** GRADUATION ATTIRE

**Solicitation No.:** 14107

**Delivery Point:** Florence, SC 29501

**Submit Offer By:** 11/16/2016 2:00pm

**Purchasing Entity:** Florence-Darlington Technical College

**Buyer:** Toni Richardson, 843-661-8341, [toni.richardson@fdtc.edu](mailto:toni.richardson@fdtc.edu)

**Direct Inquiries To:** Toni Richardson, Purchasing Manager, 843-661-8341, [tlr9866@yahoo.com](mailto:tlr9866@yahoo.com)

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**Description:** CITY HALL TREE AND SHRUB REPLACEMENT

**Solicitation No.:** PUR805

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 11/17/2016 10:00am

**Location:** 155 Johnston St., Room 201, Rock Hill, SC 29730

**Submit Offer By:** 12/1/2016 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Suite 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager

**Direct Inquiries To:** Tom Stanford, 803-326-7070 or [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** COLBERT LIBRARY 2ND FLOOR CARPET REPLACEMENT

**Solicitation No.:** B171047-ABW

**Delivery Point:** 171 Ashley Ave. Charleston, SC 29425

**Pre-bid Conf.:** Mandatory. 11/14/2016 9:00am

**Location:** Colbert Library Front Entrance, 171 Ashley Ave., Charleston, SC 29425

**Submit Offer By:** 11/17/2016 3:00pm

**Purchasing Entity:** Medical University of South Carolina

**Buyer:** Arlo B. Walker, 843-792-2343 / [Walkera@musc.edu](mailto:Walkera@musc.edu)

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/bids.htm>

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### PELZER MILL PALLET GRINDING PROJECT

Anderson County is accepting sealed bids for PELZER MILL PALLET GRINDING PROJECT, reference bid # 17-038. These bids must be received no later than Tuesday, November 22, 2016 at 11:00am. Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Court-house, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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### AERIAL PHOTOGRAPHY SERVICES

Orangeburg County is soliciting proposals for aerial photography / orthophotography services. It is the intent of the proposal to obtain digital orthophoto imagery to support Orangeburg County mapping projects. The proposal document "FY17-1117 Aerial Photography" will be due November 17, 2016 by or before 2:00pm.

Orangeburg County Procurement Office, 1437 Amelia Street (29115) or PO Box 9000 (29116), Orangeburg, SC.

Please visit our website at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) under the Procurement/Solicitation link for the proposal document and all other information. You may contact J. Shuler, Procurement Director if necessary, at 803-533-6121 or [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) NO LATE PROPOSALS WILL BE ACCEPTED. Orangeburg County has the right to accept or reject any/or all proposals.

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## Supplies

**Description:** EXTENDED DATE TO SUBMIT -PROVIDE AND DELIVER FRESH BREAD PRODUCTS TO SCHOOLS

**Solicitation No.:** IFB 1617-04

**Delivery Point:** GREENWOOD, SC, 29649

**Submit Offer By:** 11/11/2016 3:00pm

**Purchasing Entity:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Warehouse/Procurement Mgr., Office: 864-941-5793 or Email: [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

**Download Solicitation From:** Email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

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## SCBO Notices

### SCDOT -- NOTICE TO POTENTIAL PROPOSERS

#### US 21 BRIDGE REPLACEMENT OVER HARBOR RIVER DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on December 7th, 2016 at 2:00pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the US 21 Bridge Replacement over Harbor River design-build project in Beaufort County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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#### PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH

#### CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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#### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing al-

ternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### INCUMBENT WORKER TRAINING ASSISTANCE

The Santee-Lynches Workforce Development Area (SLWDA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Innovation and Opportunity Act of 2014 (WIOA). Funding is now available.

The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses and workers competitive. Private Sector South Carolina Employers located in the counties of Clarendon, Kershaw, Lee and Sumter faced with changing skill requirements caused by expansion, new technology, retooling, new services/product lines, and new organizational restructuring or as part of a layoff aversion strategy may be eligible for IWT assistance. Expected priorities are applications which show a significant upgrade in employee skills and or wage increases, significant layoff avoidance strategies, training plans that emphasize occupational skills training and businesses who have not received an IWT agreement during the prior program year (July 1, 2015–June 30, 2016).

If interested in receiving IWT funds, download the IWT Application and review the IWT Guidelines at the Santee-Lynches website at [www.slworkforcedev.org](http://www.slworkforcedev.org). Return the signed IWT application to Mr. Esmonde Levy, Workforce Manager, Santee-Lynches Regional Council of Governments, Reference: IWT PROGRAM, 31 East Calhoun Street, Sumter, SC 29150 no later than 12:00pm noon 11/14/2016. Questions can be directed to Esmonde Levy at [elevy@slcog.org](mailto:elevy@slcog.org)

"WIOA is an Equal Opportunity Employer/Program"

Auxiliary aids and services available upon request by individuals with disabilities

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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